Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | ST AERJAY PUB SCH VILL MACHKAULI BULANDSHAHAR UP | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131614 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60687 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ST AERJAY PUBLIC SCHOOL, VILLAGE MACHKAULI, KURJA ROAD, BULANDSHAHAR, - 203001 | |
| 5 | PRINCIPAL NAME | S P OJHA | |
| 6 | PRINCIPAL QUALIFICATION | MSc MPhil BEd | |
| 7 | SCHOOL EMAIL ID | staerjay@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9410646135 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|-----------|---|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://staerjaypublicschool.com/affiliationletter/ | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://staerjaypublicschool.com/trustcertificate/ | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://staerjaypublicschool.com/recognitioncertificate/ | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://staerjaypublicschool.com/recognitioncertificate/ | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://staerjaypublicschool.com/buildingertificate/ | | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://staerjaypublicschool.com/firecertificate/ | | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://staerjaypublicschool.com/deocertificate/ | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://staerjaypublicschool.com/waterhealthcertificate/ | | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL DOCUMENTS/INFORMATION No. | | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|------------------------------|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://staerjaypublicschool.com/feestructure/ | |
| 2 | ANNUAL ACADEMIC CALENDER | http://staerjaypublicschool.com/academiccalender/ | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://staerjaypublicschool.com/list_of_smc/ | |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://staerjaypublicschool.com/link_of_pta/ |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://staerjaypublicschool.com/link_of_threeyearresult/ |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|-----------|--|------------------|--|
| 1 | PRINCIPAL | S P OJHA | |
| 2 | TOTAL NO. OF TEACHERS | 56 | |
| | PGT | 12 | |
| | TGT | 19 | |
| | PRT | 23 | |
| 3 | TEACHERS SECTION RATIO | 1.5:1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Meeta Bansal | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Shikha Gupta | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2020 | 124 | 123 | 99.1 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2020 | 104 | 103 | 99.03 | |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|-----------|---|----------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12019.16 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 36 & 46 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 81 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 12 | |
| 6 | NO. OF BOYS TOILETS | 12 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/mpmF9Gwoo | |

SAVE PDF